

The State Bar of California  
Environmental Law Section  
Presents

# PRACTICING ENVIRONMENTAL LAW IN A RURAL ENVIRONMENT

Friday, September 13, 2002  
8:30 a.m. - 5:00 p.m.

North Tahoe Conference Center  
8318 N. Lake Boulevard  
King's Beach, California 96143  
530.546.7249

**6 Hours MCLE  
plus 1 Hour Ethics Tape  
(Self Study)**

*The State Bar of California Section Education & Meeting  
Services is a State Bar of California approved provider.*

# PROGRAM SCHEDULE

## PRACTICING ENVIRONMENTAL LAW IN A RURAL ENVIRONMENT

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|-------------------|---|
| <b>8:00 a.m.</b>  | <b>Registration</b>   |
| <b>8:20 a.m.</b>  | <b>Welcome and Introduction</b>   |
| <b>8:30 a.m.</b>  | <b>CEQA Basics</b><br><b>Susan Brandt-Hawley</b> , Brandt-Hawley Law Group, Glen Ellen<br><b>Rick Crabtree</b> , Shepard & Crabtree, Chico<br><b>Tim Taylor</b> , Somach, Simmons & Dunn, Sacramento  |
| <b>9:30 a.m.</b>  | <b>California and Federal Endangered Species Acts</b><br><b>J. Christopher Beale</b> , Resources Law Group, Sacramento<br><b>Tara L. Mueller</b> , California Office of the Attorney General, Oakland   |
| <b>10:30 a.m.</b> | <b>Break</b>  |
| <b>10:45 a.m.</b> | <b>Forest Practices Act and Water Quality Issues</b><br><b>Sharon Duggan</b> , Law Offices of Sharon Duggan, Berkeley<br><b>Wayne M. Whitlock</b> , Pillsbury Winthrop LLP, Palo Alto<br><b>Phillip G. Wyels</b> , California State Water Resources Control Board, Sacramento |

- 11:45 a.m.**      **Lunch (provided with program)**  
Lake Tahoe Walking Tour  
**Bob Richards**, UC Davis - Tahoe  
Research Group, Tahoe City
- 1:45 p.m.**      **Permits and Your Local RWCQB**  
**Paul Simmons**,  
Somach, Simmons, & Dunn,  
Sacramento  
**Harold Singer**, RWQCB-Lahontan  
Region 6, South Lake Tahoe
- 2:45 p.m.**      **Takings and Constitutional  
Calamities**  
**Rick Frank**, California Office of  
the Attorney General,  
Sacramento  
**Eric Grant**, Sweeney & Grant LLP,  
Sacramento  
**John L. Marshall**, Tahoe Regional  
Planning Agency,  
South Lake Tahoe
- 3:45 p.m.**      **Break**
- 4:00 p.m.**      **Hazardous Waste and Property  
Contamination**  
**Antonette Cordero**, California  
Department of Toxic Substances  
Control, Sacramento  
**Colleen Hemingway**, Trust for  
Public Land, Minden, NV
- 5:00 p.m.**      **Conclusion and Wrap-up**
- 5:30-7:30 p.m.** **Reception**  
All attendees are cordially  
invited to attend.

## REGISTRATION INFORMATION

**DEADLINE** In order to pre-register, your form and check, payable to the State Bar of California, or credit card information **MUST BE RECEIVED BY FRIDAY, SEPTEMBER 6, 2002.**

**MAIL TO** Program Registrations, State Bar of California, 180 Howard St., San Francisco, CA 94105

**Or**

**FAX TO** Program Registrations at 415.538.2368.  
In order to fax your registration, credit card information is MANDATORY.

**CANCELLATIONS/REFUNDS** Cancellations and requests for refunds must be received in writing by September 6, 2002. Substitute registrants are allowed but must register in their own name at the meeting to receive MCLE credit.

**ON-SITE REGISTRATION** On-site registrations are on a space-available basis only.

**NO CONFIRMATION LETTER** will be sent. You must check in at the Registration Desk before the program.

**SPECIAL ASSISTANCE** For special assistance, please call 415.538.2210 or TDD for speech and hearing impaired, please call 415.538.2231.

**QUESTIONS** For registration information, please call 415.538.2508. For information regarding the program, please call 415.538.2582.

**SCHOLARSHIP INFORMATION** A limited number of full tuition fee scholarships will be available. Please call 415.538.2582 for a scholarship application.  
**DEADLINE: AUGUST 31, 2002.**

**AUDIO CASSETTES** will be available for purchase after the program from the Versa-Tape Company. Tapes can be purchased at the Versa-Tape table or by calling 800.468.2737.

# REGISTRATION FORM

The Environmental Law Section of the State Bar of California

## PRACTICING ENVIRONMENTAL LAW IN A RURAL ENVIRONMENT

Friday, September 13, 2002 • King’s Beach, California

*Note: One registrant per form. Photocopies may be used.*

Name: \_\_\_\_\_

Bar Number: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### Registration Fees (must be received by Friday, September 6, 2002)

Please check the appropriate box below:

- |  |       |
|--|-------|
| <input type="checkbox"/> Environmental Section Member  | \$120 |
| <input type="checkbox"/> <b>Environmental Section Members</b> who are<br>Governmental Attorneys/Public Interest/Solo Practitioners | \$100 |
| <input type="checkbox"/> Non-Section Member  | \$180 |
- (Special offer: Free membership in the Environmental Law Section.  
Please enroll me ☐)

Amount Enclosed/To Be Charged..... \$ \_\_\_\_\_

### Credit Card Information (VISA/MASTERCARD ONLY)

*I authorize the State Bar of California to charge my  
program registration to my Visa/MasterCard account.  
(No other credit card will be accepted.)*

Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder’s Name \_\_\_\_\_ Cardholder’s Signature \_\_\_\_\_